

APPENDIX -IXMANDATORY PUBLIC DISCLOSUREA. GENERAL INFORMATION:

| Sl. No. | DESCRIPTION                       | DETAILS                                                              |
|---------|-----------------------------------|----------------------------------------------------------------------|
| 1       | NAME OF THE SCHOOL                | GYANSTHALI PUBLIC SCHOOL                                             |
| 2       | AFFILIATION NO.(IF APPLICABLE)    |                                                                      |
| 3       | SCHOOL CODE (IF APPLICABLE)       |                                                                      |
| 4       | COMPLETE ADDRESS WITH PIN CODE    | GHURAHUPATTI, MEUDIYA, AZAMGARH,<br>AZAMGARH, UTTAR PRADESH - 276139 |
| 5       | PRINCIPAL NAME                    | Mr. DEORAJ SHUKLA                                                    |
| 6       | PRINCIPAL QUALIFICATION           | M.A B.ED                                                             |
| 7       | SCHOOL EMAIL ID                   | dev3031988@gmail.com                                                 |
| 8       | CONTACT DETAILS (LANDLINE/MOBILE) | 9721545075                                                           |

B. SCHOOL EVENTS AND INFORMATION:

| Sl. No. | DESCRIPTION                                                                           | LINKS OF UPLOADED FILES FOR VERIFICATION ON SCHOOL'S WEBSITE                                                              |
|---------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1       | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |                                                                                                                           |
| 2       | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://gyansthalians.in/images/media/media-12873.pdf">https://gyansthalians.in/images/media/media-12873.pdf</a> |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |                                                                                                                           |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://gyansthalians.in/images/media/media-12874.pdf">https://gyansthalians.in/images/media/media-12874.pdf</a> |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://gyansthalians.in/images/media/media-11866.pdf">https://gyansthalians.in/images/media/media-11866.pdf</a> |

- |   |                                                                                                                      |                                                                                                                           |
|---|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY                                           | <a href="https://gyansthalians.in/images/media/media-12878.pdf">https://gyansthalians.in/images/media/media-12878.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | <a href="https://gyansthalians.in/images/media/media-12872.pdf">https://gyansthalians.in/images/media/media-12872.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND<br>SANITATION CERTIFICATES                                                         | <a href="https://gyansthalians.in/images/media/media-12875.pdf">https://gyansthalians.in/images/media/media-12875.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**RESULT & ACADEMICS:****DISSEMINATION****LINKS OF UPLOADED DOCUMENT ON SCHOOL'S WEBSITE**

- |   |                                                                         |                                                                                                                           |
|---|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                             | <a href="https://gyansthalians.in/images/media/media-12881.pdf">https://gyansthalians.in/images/media/media-12881.pdf</a> |
| 2 | ANNUAL ACADEMIC CALENDER                                                | <a href="https://gyansthalians.in/images/media/media-12882">https://gyansthalians.in/images/media/media-12882</a>         |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC)                            | <a href="https://gyansthalians.in/images/media/media-12880.pdf">https://gyansthalians.in/images/media/media-12880.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION<br>(PTA) MEMBERS                   | <a href="https://gyansthalians.in/images/media/media-12879.pdf">https://gyansthalians.in/images/media/media-12879.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY |                                                                                                                           |

**STAFF (TEACHING):****DISSEMINATION****DETAILS**

|   |                                            |                   |
|---|--------------------------------------------|-------------------|
| 1 | PRINCIPAL                                  | Mr. DEORAJ SHUKLA |
| 2 | TOTAL NO. OF TEACHERS                      | 19                |
|   | PGT                                        | 0                 |
|   | TGT                                        | 6                 |
|   | PRT                                        | 8                 |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5             |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1                 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

## RESULT CLASS: X

|   | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|----------------------------|------------------------|-----------------|---------|
| 1 |                            |                        |                 |         |

## RESULT CLASS: XII

|   | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|----------------------------|------------------------|-----------------|---------|
| 1 |                            |                        |                 |         |

## E. SCHOOL INFRASTRUCTURE:

|   | INFORMATION                                                      | DETAILS |
|---|------------------------------------------------------------------|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 6007    |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 30 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 54  |
| 4 | INTERNET FACILITY                                                | YES     |

|   |                                                                                             |    |
|---|---------------------------------------------------------------------------------------------|----|
| 5 | NO. OF GIRLS TOILETS                                                                        | 10 |
| 6 | NO. OF BOYS TOILETS                                                                         | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |    |

## F. TEACHER DETAILS

| S. No. | TEACHER NAME      | DESIGNATION      | QUALIFICATION |
|--------|-------------------|------------------|---------------|
| 1      | DEORAJ SHUKLA     | PRINCIPAL        | MA B.ED       |
| 2      | SONAKSHI TRIPATHI | LIBRARIAN        | B.LIB         |
| 3      | VINAY KUMAR       | TGT              | B.COM B.ED    |
| 4      | RAVI PRATAP SINGH | TGT              | B.SC B.ED     |
| 5      | SURYA MANI TIWARI | TGT              | B.SC B.ED     |
| 6      | RAVI KUMAR        | TGT              | B.A B.ED      |
| 7      | PRITI MISHRA      | TGT              | B.A B.ED      |
| 8      | PRIYANKA SINGH    | TGT              | B.A B.ED      |
| 9      | VIVEK JAISWAL     | PRT              | B.A D.EL.ED   |
| 10     | RAJ LAXMI SINGH   | PRT              | B.SC B.ED     |
| 11     | SHWETA SINGH      | PRT              | B.SC B.ED     |
| 12     | NILAM SINGH       | PRT              | B.A B.ED      |
| 13     | SAPNA SINGH       | PRT              | B.A B.ED      |
| 14     | MAHTAB ALAM       | PRT              | B.A B.ED      |
| 15     | ALKA SINGH        | PRT              | B.A D.EL.ED   |
| 16     | ASHWINI SINGH     | PRT              | B.A B.ED      |
| 17     | PRITI PATHAK      | COUNSELLOR       | B.A, B.ED     |
| 18     | SANTOSH SINGH     | PTI              | B.PED         |
| 19     | SHALINI SHUKLA    | SPECIAL EDUCATOR | B.A B.ED      |

*K. Anand Singh*  
 Manager  
 Gyansthal Public School  
 Ghurahupatti, Meudija Azamgarh